

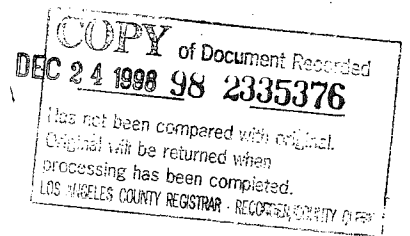
SCALE: 1" = 60'

TRACT NO. 52172-01

SHEET 1 OF 5

IN THE CITY OF LOS ANGELES
STATE OF CALIFORNIA
FOR SUBDIVISION PURPOSES

BEING A SUBDIVISION OF A PORTION OF THE 638.94 ACRE
ALLOTMENT OF MARIA DE LOS REYES DOMINGUEZ, AS SHOWN
ON MAP OF PARTITION OF THE RANCHO SAN PEDRO, FILED
IN CASE NO. 3284 OF THE SUPERIOR COURT OF THE STATE
OF CALIFORNIA, IN AND FOR THE COUNTY OF LOS ANGELES,
SAID MAP BEING FILED AS CLERK'S FILED MAP NO. 145
IN THE OFFICE OF THE COUNTY ENGINEER OF SAID COUNTY.



OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

AND WE HEREBY DEDICATE TO THE PUBLIC USE THE STREETS, HIGHWAYS, AND OTHER PUBLIC WAYS, SHOWN ON SAID MAP WITHIN SAID SUBDIVISION.

AND WE HEREBY GRANT AND DEDICATE TO THE CITY OF LOS ANGELES EASEMENTS FOR PUBLIC UTILITY PURPOSES OVER THE STRIP OF LAND SO DESIGNATED ON SAID MAP.

WE ALSO HEREBY GRANT AND DEDICATE TO THE CITY OF LOS ANGELES FOREVER, FOR THE USE OF THE DEPARTMENT OF WATER AND POWER OF THE CITY OF LOS ANGELES, THOSE PERMANENT AND EXCLUSIVE EASEMENTS AND RIGHTS OF WAY, FOR THE CONSTRUCTION, OPERATION, MAINTENANCE AND REMOVAL OR REPLACEMENT, AT ANY TIME AND FROM TIME TO TIME, OF LINES OF PIPE, OF VAULTS, MANHOLES, SERVICE AND DISTRIBUTION CONNECTIONS AND OF ALL APPENDAGES, STRUCTURES AND EQUIPMENT NECESSARY OR CONVENIENT THERETO, AND FOR THE USE AND OPERATION IN, ON AND OVER THE EASEMENT AREA FOR ITS FULL WIDTH, WITHOUT OBSTRUCTION OR INTERFERENCE OF ANY KIND, OF EVERY SORT AND TYPE OF MACHINERY AND EQUIPMENT NECESSARY OR CONVENIENT FOR SUCH CONSTRUCTION, MAINTENANCE, REMOVAL AND REPLACEMENT, FOR THE PURPOSES OF TRANSPORTING, CONVEYING AND DISTRIBUTING WATER, IN, UNDER, ON, OVER AND ACROSS EACH AND EVERY STRIP OF LAND SHOWN AND DESIGNATED ON SAID MAP AS A WATER LINE RIGHT-OF-WAY; AND NO BUILDING OR OTHER STRUCTURE SHALL EVER BE PLACED, CONSTRUCTED OR MAINTAINED WITHIN ANY SUCH RIGHT-OF-WAY.

BOEING REALTY CORPORATION, A CALIFORNIA CORPORATION
(FORMERLY MC DONNELL DOUGLAS REALTY COMPANY)

BY: T. J. Mothnerway NAME T. J. Mothnerway
President
BY: Michael C. Driffin NAME Michael C. Driffin
Secretary

STATE OF California
COUNTY OF Los Angeles SS

ON THIS 5th Day of Oct. BEFORE ME Dely DE LEON
PERSONALLY APPEARED T. J. Mothnerway & Michael C. Driffin

PERSONALLY KNOW TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT ~~HE/SHE~~/THEY EXECUTED THE SAME IN ~~HIS/HER~~/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY ~~HIS/HER~~/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND

MY PRINCIPAL PLACE OF BUSINESS IS
IN Los Angeles COUNTY.

SIGNATURE Dely De Leon
NAME Dely De Leon
NOTARY PUBLIC IN AND FOR SAID STATE

MY COMMISSION EXPIRES Jul 31, 2000

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN
FILED AND DEPOSITS HAVE BEEN MADE THAT ARE
REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492
AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER-CLERK OF THE BOARD
OF SUPERVISORS OF THE COUNTY OF LOS
ANGELES, STATE OF CALIFORNIA

BY: Clara Amador
DEPUTY

12-24-98



NOTIFICATION OF STREET LIGHTING MAINTENANCE ASSESSMENTS

NOTICE IS HEREBY GIVEN THAT ASSESSMENTS
MAY BE LEVIED FOR THE COSTS OF MAINTENANCE
AND ENERGY FOR ANY STREET LIGHTING FACILITIES
INSTALLED WITH THIS SUBDIVISION. THE INITIAL
BILLING MAY BE FOR A PERIOD OF UP TO THREE
YEARS WITH SUBSEQUENT BILLINGS ANNUALLY.
FOR FURTHER INFORMATION CALL THE BUREAU OF
STREET LIGHTING AT (213) 847-6384.

CERTIFICATE OF SPECIAL ASSESSMENT

I HEREBY CERTIFY THAT ACCORDING TO THE
RECORDS OF THE CITY ENGINEER OF THE CITY OF
LOS ANGELES NONE OF THE LINES OF LOTS OR
PARCELS OF THE SUBDIVISION SHOWN ON THIS
SUBDIVISION MAP WILL DIVIDE ANY LAND SUBJECT
TO ANY SPECIAL ASSESSMENT WHICH MAY BE PAID
IN FULL.

DATE December 16, 1998
CITY ENGINEER Edward G. Hunt

CERTIFICATE OF COMPLIANCE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS
MAP AND THAT THE SUBDIVISION AS SHOWN HEREON
IS SUBSTANTIALLY THE SAME AS IT APPEARED ON
THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS
THEREOF; THAT ALL PROVISIONS OF DIVISION 2 OF
TITLE 7 OF THE GOVERNMENT CODE, STATE OF CALI-
FORNIA, AND OF ALL LOCAL ORDINANCES APPLICABLE
AND IN EFFECT AT THE TIME OF THE APPROVAL OF
THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND
I AM SATISFIED THAT THIS MAP IS TECHNICALLY
CORRECT.

DATE DEC 23, 1998

CITY ENGINEER Thomas Conner

CERTIFICATE OF TITLE

I HEREBY CERTIFY THAT THERE IS ON FILE IN
THE OFFICE OF THE CITY ENGINEER OF LOS ANGELES,
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA A
CERTIFICATE MADE BY THE CHICAGO TITLE
INSURANCE COMPANY
OF SAID CITY ORDER NO. 311019 DATED
1998 CERTIFYING THAT IT APPEARS FROM THE
RECORDS OF SAID CITY AND COUNTY THAT
BOEING REALTY CORPORATION

(IS) (ARE) THE ONLY PERSONS WHOSE CONSENT IS
REQUIRED FOR THE RECORDING OF THIS MAP BY LAW.

DATE DEC 23, 1998

CITY ENGINEER Thomas Conner

CERTIFICATE OF ACCEPTANCE

I HEREBY CERTIFY THAT THE CITY COUNCIL
OF THE CITY OF LOS ANGELES APPROVED THIS
MAP AND ACCEPTED ON BEHALF OF THE PUBLIC
ALL OFFERS OF DEDICATION SHOWN HEREON UNLESS
OTHERWISE REJECTED, EXCEPT THOSE MARKED
"FUTURE STREET", "FUTURE ALLEY" OR
"FUTURE EASEMENT" PROVIDED THAT NOTHING
HEREIN CONTAINED SHALL BE CONSTRUED AS
AN ACCEPTANCE OF ANY IMPROVEMENTS MADE
IN OR UPON ANY STREET, ALLEY OR EASEMENT
SHOWN ON THIS MAP.

DATE December 23, 1998

CITY CLERK
BY: John C. Conner DEPUTY

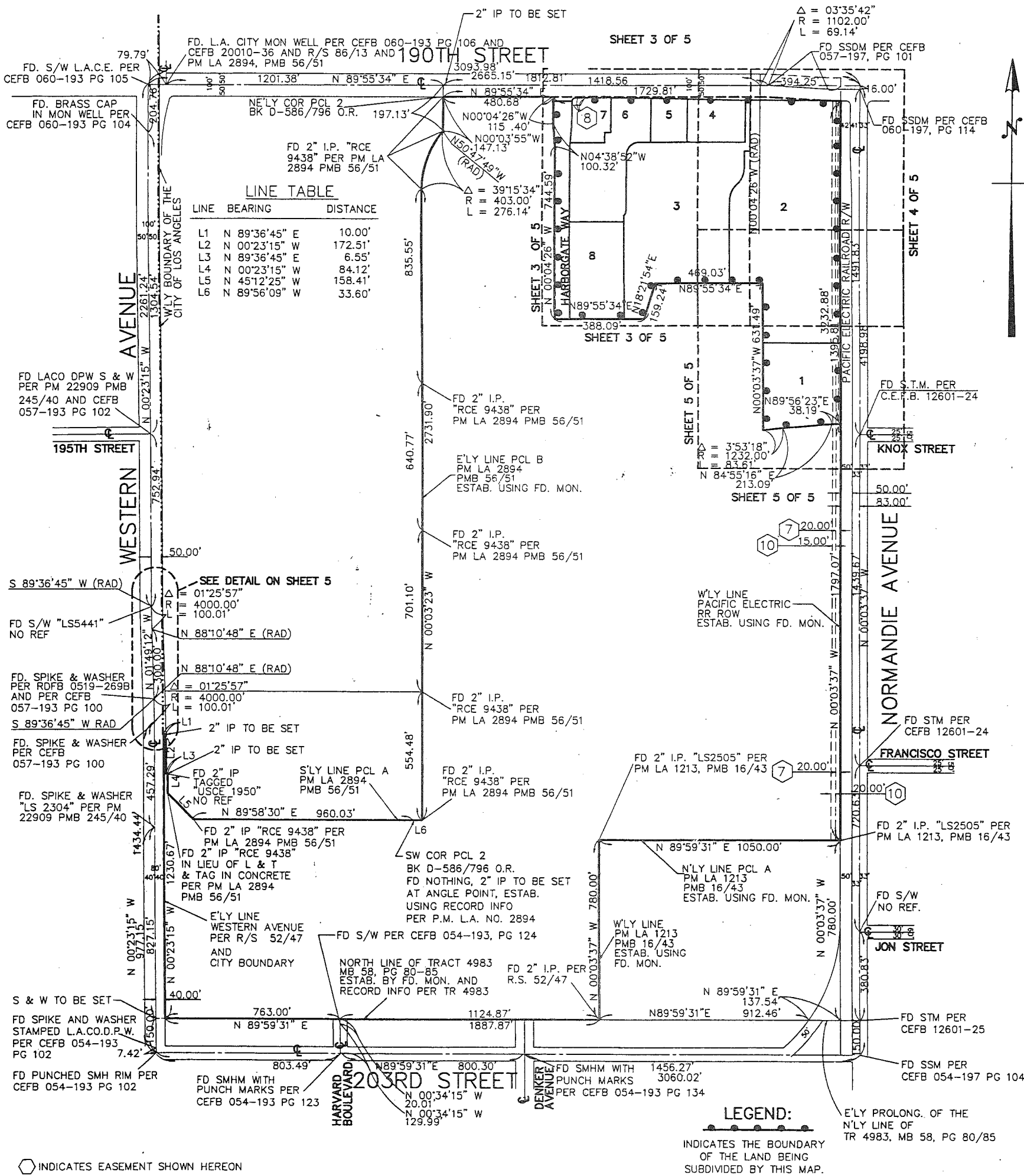
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NO SCALE

SHEET 2 OF 5

TRACT NO. 52172-01

IN THE CITY OF LOS ANGELES
STATE OF CALIFORNIA
INDEX MAP AND SURVEY BOUNDARY



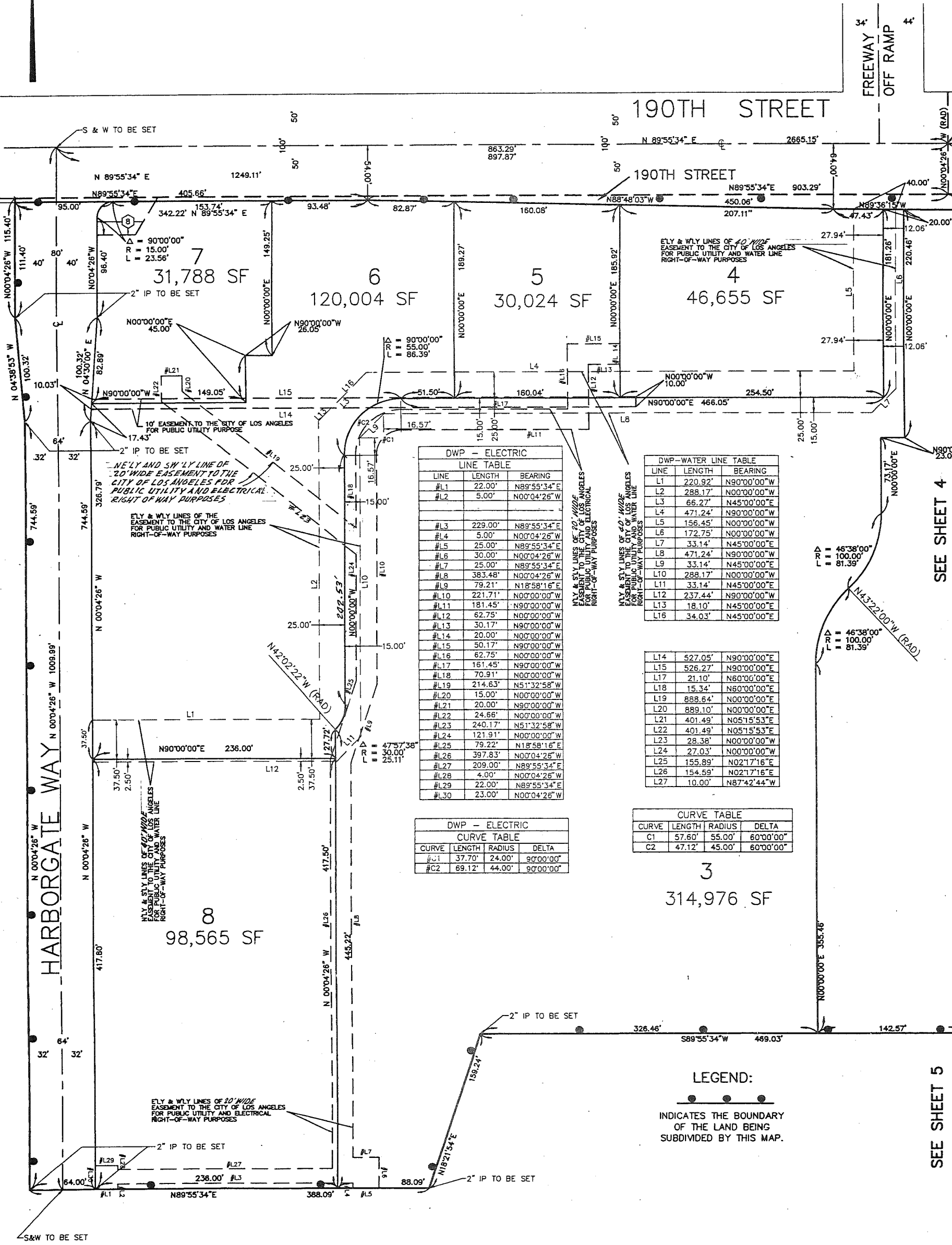
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SCALE: 1"=60'

SHEET 3 OF 5

TRACT NO. 52172-01

IN THE CITY OF LOS ANGELES
STATE OF CALIFORNIA



DWP - ELECTRIC		
LINE	LENGTH	BEARING
#L1	22.00'	N89°55'34"E
#L2	5.00'	N00°04'26"W
#L3	229.00'	N89°55'34"E
#L4	5.00'	N00°04'26"W
#L5	25.00'	N89°55'34"E
#L6	30.00'	N00°04'26"W
#L7	25.00'	N89°55'34"E
#L8	383.48'	N00°04'26"W
#L9	79.21'	N18°58'16"E
#L10	221.71'	N00°00'00"W
#L11	181.45'	N90°00'00"E
#L12	62.75'	N00°00'00"W
#L13	30.17'	N90°00'00"E
#L14	20.00'	N00°00'00"W
#L15	50.17'	N90°00'00"E
#L16	62.75'	N00°00'00"W
#L17	161.45'	N90°00'00"E
#L18	70.91'	N00°00'00"W
#L19	214.63'	N51°32'58"W
#L20	15.00'	N00°00'00"W
#L21	20.00'	N90°00'00"E
#L22	24.66'	N00°00'00"W
#L23	240.17'	N51°32'58"W
#L24	121.91'	N00°00'00"W
#L25	79.22'	N18°58'16"E
#L26	397.83'	N00°04'26"W
#L27	209.00'	N89°55'34"E
#L28	4.00'	N00°04'26"W
#L29	22.00'	N89°55'34"E
#L30	23.00'	N00°04'26"W

DWP-WATER LINE TABLE		
LINE	LENGTH	BEARING
L1	220.92'	N90°00'00"W
L2	288.17'	N00°00'00"W
L3	66.27'	N45°00'00"E
L4	471.24'	N90°00'00"W
L5	156.45'	N00°00'00"W
L6	172.75'	N00°00'00"W
L7	33.14'	N45°00'00"E
L8	471.24'	N90°00'00"W
L9	33.14'	N45°00'00"E
L10	288.17'	N00°00'00"W
L11	33.14'	N45°00'00"E
L12	237.44'	N90°00'00"W
L13	18.10'	N45°00'00"E
L16	34.03'	N45°00'00"E

LINE	LENGTH	BEARING
L14	527.05'	N90°00'00"E
L15	526.27'	N90°00'00"E
L17	21.10'	N60°00'00"E
L18	15.34'	N60°00'00"E
L19	888.64'	N00°00'00"E
L20	889.10'	N00°00'00"E
L21	401.49'	N05°15'53"E
L22	401.49'	N05°15'53"E
L23	28.38'	N00°00'00"W
L24	27.03'	N00°00'00"W
L25	155.89'	N02°17'16"E
L26	154.59'	N02°17'16"E
L27	10.00'	N87°42'44"W

DWP - ELECTRIC			
CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
#C1	37.70'	24.00'	90°00'00"
#C2	69.12'	44.00'	90°00'00"

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	57.60'	55.00'	60°00'00"
C2	47.12'	45.00'	60°00'00"

3
314,976 SF

LEGEND:
INDICATES THE BOUNDARY
OF THE LAND BEING
SUBDIVIDED BY THIS MAP.

SEE SHEET 4

SEE SHEET 5

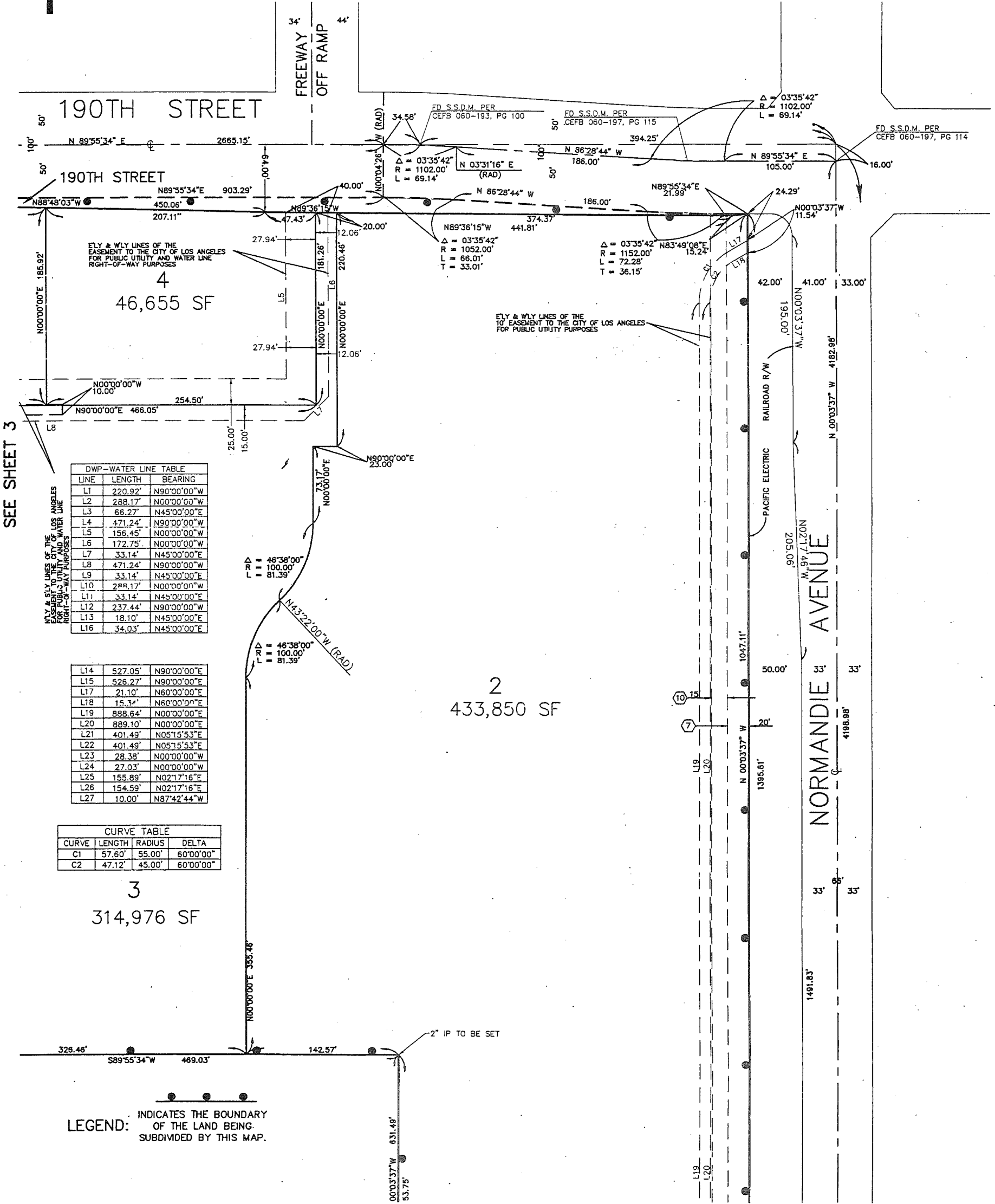
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SCALE: 1"=60'

SHEET 4 OF 5

TRACT NO. 52172-01

IN THE CITY OF LOS ANGELES
STATE OF CALIFORNIA



DWP-WATER LINE TABLE		
LINE	LENGTH	BEARING
L1	220.92'	N90°00'00"W
L2	288.17'	N00°00'00"W
L3	66.27'	N45°00'00"E
L4	471.24'	N90°00'00"W
L5	156.45'	N00°00'00"W
L6	172.75'	N00°00'00"W
L7	33.14'	N45°00'00"E
L8	471.24'	N90°00'00"W
L9	33.14'	N45°00'00"E
L10	288.17'	N00°00'00"W
L11	33.14'	N45°00'00"E
L12	237.44'	N90°00'00"W
L13	18.10'	N45°00'00"E
L16	34.03'	N45°00'00"E

L14	527.05'	N90°00'00"E
L15	526.27'	N90°00'00"E
L17	21.10'	N60°00'00"E
L18	15.34'	N60°00'00"E
L19	888.64'	N00°00'00"E
L20	889.10'	N00°00'00"E
L21	401.49'	N05°15'53"E
L22	401.49'	N05°15'53"E
L23	28.38'	N00°00'00"W
L24	27.03'	N00°00'00"W
L25	155.89'	N02°17'16"E
L26	154.59'	N02°17'16"E
L27	10.00'	N87°42'44"W

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	57.60'	55.00'	60°00'00"
C2	47.12'	45.00'	60°00'00"

LEGEND: INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

1233/83 Copy

SCALE: 1"=60'

SHEET 5 OF 5

TRACT NO. 52172-01

IN THE CITY OF LOS ANGELES
STATE OF CALIFORNIA

